

**INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION**

Tilyar Lake, Rohtak-124001. Ph no: 8222880280

Affiliated to National Council for Hotel Management & Catering Technology

(an autonomous body under Department of Tourism, Govt. of Haryana)

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Ref No. 14MR/2026/325

Date: 21-10-2021

**NOTICE**

**Semester End Practical Examination Date Sheet**

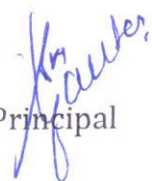
**of**

**3rd Semester B.Sc (HHA) Regular & Re-appear 2025-26 (In-Institute)**

|                                                                                   |                                                                                                       |                                                                                 |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>Indian Culinary Arts</b><br><b>(BHA302)</b><br><b>09:00 AM</b><br><b>(QFK)</b> | <b>Rooms Division Management-I</b><br><b>(BHA306)</b><br><b>09:00 AM</b><br><b>(Housekeeping Lab)</b> | <b>Banquet Operations</b><br><b>(BHA304)</b><br><b>09:00 AM</b><br><b>(ATR)</b> |
| 11.11.2026<br>Wednesday                                                           | 12.11.2026<br>Thursday                                                                                | 13.11.2026<br>Friday                                                            |

The practical examinations will take place in the respective practical labs. Each student is required to report on time during the examinations.

Students should report to practical lab to enquire about criteria for subject wise practical exam, marking scheme and other guidelines to appear for Term End Practical Exam.

  
Principal

**Copy to:-**

1. Students Notice Board
2. Institute website

**for circulation:**

1. All staff members

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Ref No. 14MR/2026/324

Date: 21-10-2026

**NOTICE**

**Semester End Practical Examination Date Sheet**  
**of**  
**5<sup>th</sup> Semester B.Sc (HHA) Regular & Re-appear 2026-27**

| Date / Day                         | International Cuisine-I (BHA502) | Advance Food & Beverage Management-I (BHA504) | Rooms Division Management-II (BHA506)    |
|------------------------------------|----------------------------------|-----------------------------------------------|------------------------------------------|
| 11.11.2026<br>Wednesday (09.00 AM) | Group A                          | Group B                                       | -                                        |
| 12.11.2026<br>Thursday (09.00 AM)  | Group B                          | Group A                                       | -                                        |
| 13.11.2026<br>Friday (09.00 AM)    | -                                | -                                             | Group A (09:00 am)<br>Group B (02:00 pm) |

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