

**A-34, SECTOR 62, NOIDA-201309**

## Academic Year 2026-2027

## LAST DATE FOR SUBMISSION OF FORMS IN THE ACADEMIC CHAPTER

**With Late fee of Rs.1000/- : 18/10/2026**

(Photograph to be  
attested by  
Principal)

Name of Academic Chapter

[illegible]

- Surname

[illegible][illegible]

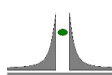
5. Permanent residential address for correspondence

Pin: Alternate/Landline No.

8. Give details of subject(s) reappearing for:

| S. No. | Subject Code | Subject                                          | Please tick |     |
|--------|--------------|--------------------------------------------------|-------------|-----|
|        |              |                                                  | IE          | ESE |
| 1      | BHA501       | International Cuisine-I                          |             |     |
| 2.     | BHA501       | International Cuisine-I (Practical)              |             |     |
| 3      | BHA503       | Advance Food & Beverage Management-I             |             |     |
| 4.     | BHA504       | Advance Food & Beverage Management-I (Practical) |             |     |
| 5.     | BHA505       | Rooms Division Management-II                     |             |     |
| 6.     | BHA506       | Rooms Division Management-II (Practical)         |             |     |
| 7.     | BHA507       | Facility Planning                                |             |     |
| 8.     | BHA508       | Financial Management (Revised Syllabus 2026-27)  |             |     |
| 9.     | BHA509       | Fundamentals of Marketing Skills                 |             |     |
| 10.    | BHA510       | Fundamentals of Management Skills                |             |     |

- Practical @ Rs.500/- & IE @ Rs.300/- per subject (Both retained by Academic Chapter)



9. Give details of examination and related fees paid: Examination Fee .....  
Late Fee (if any) .....  
**Total Fee** .....

10. a) Certified that the name as written above by me is correct.  
b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.  
c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date: \_\_\_\_\_

(Signature of the candidate)

### CERTIFICATE BY PRINCIPAL

1. Certified that admission to the semester was granted as per NCHM&CT Rules.
2. Certified that Mr./Ms. \_\_\_\_\_ is/was a bonafide full time student of this academic chapter and has satisfactorily completed the prescribed course of studies as laid down by the Council.
3. Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.
4. Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management (mandate form attached).
5. Certified that the following fee of the candidate is included in the amount of Rs. \_\_\_\_\_ remitted to the Council through RTGS vide UTR/IMPS No. \_\_\_\_\_ dated \_\_\_\_\_ in favour of National Council for Hotel Management & Catering Technology (mandate form attached).

Examination Fee Rs.....  
Late Fee (if any) Rs.....  
Total Fee Rs.....

Date: \_\_\_\_\_

Principal's signature with office seal

### FOR NCHMCT USE

|                                                                                       |                                               |                                              |
|---------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------|
| Fee received<br>1.Exam Fee: Rs. _____<br>2.Late Fee: Rs. _____<br>Total Fee Rs. _____ | Examination particulars<br>Checked & Verified | Examination Hall<br>Admission ticket issued. |
| Dealing Assistant                                                                     | Executive Officer (S)                         | Assistant Director (T)                       |

