

INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION

Tilyar Lake, Rohtak-124001. Ph no: 8222880280

Affiliated to National Council for Hotel Management & Catering Technology  
(an autonomous body under Department of Tourism, Govt. of Haryana)

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Ref No. 1HMR/2026/89

Date: 24-03-2026

**NOTICE**

**Date Sheet Semester End Practical Examination**  
**of**  
**4<sup>th</sup> Semester B.Sc (HHA) Regular 2025-26**

Date / Time	Subject	Marks
29.04.2026	BHA401: Industrial Training Feedback Appraisal	200
	BHA402: Industrial Training Project Report	100
	BHM 208 Industrial Training (Re-appear)	200

**Group A : 2441215001 TO 2441215034 (09:00 AM)**

**Group B : 2441215035 TO 2441215062 + 2341215031 (02:00 PM)**

**Re-appear: 2041215017**

**Guidelines for Industrial Training Project Report**

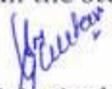
**BHA401:** Duly stamped original and photocopy of each appraisal must be brought along on the day of Examination.

**BHA402:**

1. The learner has to submit the industrial training report, logbook, departmental appreciation letter (if any), participation certificate in special event (if any) and attendance record.
2. The report should be coherent, clear and concise.
3. The report should illustrate appropriately labeled tables, diagrams and pictures from the industry (if any).
4. The report should be within 20 to 40 pages.
5. Report writing content:
  - a. Title page
  - b. Acknowledgment
  - c. Table of contents
  - d. Table of abbreviation
  - e. Introduction: Brief about hotel, training objectives and work assigned
  - f. Technical Section: Various departments, key functions and proficiency acquired
  - g. Conclusion
  - h. References
  - i. Page Number
6. The report should be an original work.
7. The PowerPoint presentation must be submitted along with the report for assessment.
8. The PowerPoint presentation should not exceed more than 20 slides.

Each student is required to report on time during the examinations.

All the students must report in Grooming and Formal blazer and tie.

  
Principal  
Copy to:

1. Institute website

For circulation:-

1. All staff members

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Ref No. 1HMR/2026/88

Date: 24-03-2026

**NOTICE**

**Semester End Practical Examination Date Sheet**  
**of**  
**6<sup>th</sup> Semester B.Sc (HHA) Regular & Re-appear 2025-26**

BHA602 International Cuisine –II (09:00 AM)	BHA604 Advance Food & Beverage Management –II (09:00 AM)	BHA606 Revenue Management & AI (09:00 AM)	BHM309 Research Project (Re-appear) (09:00 AM)
-	06.04.2026	-	06.04.2026
-	-	07.04.2026	-
08.04.2026	-	-	-

**Note:** Journal / Record file is to be restored by the student.

Each student is required to report on time during the examinations.

  
Principal

Copy to:

1. Student's Notice Board
2. Institute website

For circulation :

1. All staff members