## National Council for Hotel Management & Catering Technology A-34, SECTOR 62, NOIDA 201309

## **EVEN** SEMESTER END TERM EXAMINATION FORM

Academic Year 2023-2024

## COURSE TITLE: THREE-YEAR B.Sc. HHA- SEMESTER-IV (FOR RE-APPEAR CANDIDATES ONLY)

| LAST DATE FOR SUBMISSION OF FORMS IN THE INSTITUTE  |  |  |  |   |  |  |  | Paste Passport  |  |
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| Without Late fee : 20/02/2024                       |  |  |  |   |  |  | Size Photograph.   |   |  |
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| 5. Permanent residential address for correspondence |  |  |  |   |  |  |  |   |  |
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| Date  | of Birth (by C   | Christian era) _   |  |   | 7. Se  | x: Male/   | Female   |   |  |
| Give  | details of sub   | ject(s) reappea  | aring for  | :   |  |  |  |   |  |
| S.  | Subject  |  | Please tick  |   |  |  |  |   |  |
| No.   | Code   |  |  |   |  | Mid  |  | Term  |  |
| 1   | BHM 201  | Food Produc  | tion Ope   | erations  |  | Term(T)  | Theory   | Practical   |  |
| 2   | BHM 202  |  |  |   |  |  |  |   |  |
| 3   | BHM 203  | Front Office Operations  |  |   |  |  |  |   |  |
| 4   | BHM 204  | Accommodation Operations   |  |   |  |  |  |   |  |
| 5   | BHM 205  | Food & Beverage Control  |  |   |  |  |  |   |  |
| 6   | BHM 206  | Hotel Accountancy  |  |   |  |  |  |   |  |
| 7   | BHM 207  |  |  | ty  |  |  |  |   |  |
| 8   | BHM 208  | Industrial Tra   | aining   |   |  |  |  |   |  |
| r   | Name First name (Please no Stude Stude Father Perm Date Give S. No.  1 2 3 4 5 6 | Without Late fee With Late fee of I with Late fee o | With Late fee of Rs.500/- With Late fee of Rs.1000/-  meil Roll No | With Late fee of Rs.500/- With Late fee of Rs.1000/-  medil Roll No | With Late fee of Rs.500/- : 07/03/20 With Late fee of Rs.1000/- : 22/03/20  meil Roll No | With Late fee of Rs.500/- : 07/03/2024 With Late fee of Rs.1000/- : 22/03/2024  meil Roll No | Without Late fee With Late fee of Rs.500/- With Late fee of Rs.500/- With Late fee of Rs.1000/-  Institute Name  Name of the candidate in English (full name in BLOCK letters) With Late fee of Rs.1000/-  Name of the candidate in English (full name in BLOCK letters) Widdle name | Without Late fee With Late fee of Rs.500/- With Late fee of Rs.1000/- With Late fee of Rs.1000/-  Institute Name  Name of the candidate in English (full name in BLOCK letters)  Size Phin  Name of the candidate in English (full name in BLOCK letters)  With Late fee of Rs.1000/-  Name of the candidate in English (full name in BLOCK letters)  With Late fee of Rs.1000/-  Name of the candidate in English (full name in BLOCK letters)  With Late fee of Rs.1000/-  Name of the candidate in English (full name in BLOCK letters)  Size Phin  Phin  Name of the candidate in English (full name in BLOCK letters)  Size Phin  Phin  Name of the candidate in English (full name in BLOCK letters)  Size Phin  Phin  Alternate/Landline No.  Student's Mobile No.  Student's Email id:  Father's / Mother's Name  Permanent residential address for correspondence  Pin:  Alternate/Landline No.  Date of Birth (by Christian era)  7. Sex: Male/Female  Give details of subject(s) reappearing for:  S. Subject  No. Code  Please tic  Mid End  Term(T) Theory  1 BHM 201 Food Production Operations  2 BHM 202 Food & Beverage Operations  3 BHM 203 Front Office Operations  4 BHM 204 Accommodation Operations  5 BHM 205 Food & Beverage Control  6 BHM 206 Hotel Accountancy  7 BHM 207 Food Safety & Quality |  |

## REAPPEAR EXAMINATION FEE

- Theory @ Rs.300/- per subject (Forwarded to NCHM)
- Practical @ Rs.500/- & Mid-term IC (Theory) @ Rs.300/- per subject (Both retained by Institute)

| 9.    | Give details   | of examination | n and related fees paid:  | Examination Fee Late Fee (if any) Total Fee |                              |  |  |  |  |
|-------|--|----------------|---|---|------------------------------|--|--|--|--|
| 10.   | <ul> <li>a) Certified that the name as written above by me is correct.</li> <li>b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.</li> <li>c) Certified that I have read and understood the Examination Rules of the</li> </ul>   |                |   |   |                              |  |  |  |  |
|       | ,  | onal Council.  |   | ood the Examinat                            | ion Rules of the             |  |  |  |  |
|       | Date: (Signature of the candidate)   |                |   |   |                              |  |  |  |  |
|       |  | CER            | TIFICATE BY PRING   | CIPAL                                       |                              |  |  |  |  |
| 1.    | Certified tha  | t admission to | the semester was grante   | ed as per NCHM&0                            | CT Rules.                    |  |  |  |  |
| 2.    | Certified that Mr./Ms is/was a bonafide full time student of this institution and has satisfactorily completed the prescribed course of studies as laid down by the Council.   |                |   |   |                              |  |  |  |  |
| 3.    | Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.   |                |   |   |                              |  |  |  |  |
| 4.    | after satisfy  | ing that he/sl | for the Examination whe fulfils the attendar attional Council for I | nce requirements                            | as laid down in              |  |  |  |  |
| 5.    | Certified that the following fee of the candidate is included in the amount Rs remitted to the Council through RTGS vide UTR/IMI No dated in favour of National Council through RTGS vide UTR/IMI in favour of National Council through RTGS |                |   |   |                              |  |  |  |  |
|       | Examination<br>Late Fee (if a<br>Total Fee   | any) Rs        |   |   |                              |  |  |  |  |
| Date: |  |                | Princ   | ipal's signature witl                       | n office seal                |  |  |  |  |
|       |  |                | FOR NCHM&CT US  | E   |                              |  |  |  |  |
| 1.Exa | Fee Rs   |                | Examination particulars<br>Checked & Verified                       |   | ation Hall<br>cicket issued. |  |  |  |  |
|       | Dealı  | ng Assistant   | Executive Officer (S  | Δ.  | ssistant Director (T)        |  |  |  |  |