

INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION  
Tilyar Lake, Rohtak-124001. Ph no: 8222880280  
Affiliated to National Council for Hotel Management & Catering Technology  
(an autonomous body under Department of Tourism, Govt. of Haryana)  
E-mail [principal.ihmrohtak@gmail.com](mailto:principal.ihmrohtak@gmail.com); Website [www.ihmrohtak.com](http://www.ihmrohtak.com)

Ref No. 1HMR/2022/198

Date: 22/08/2022

**NOTICE**

**MID TERM EXAMINATION DATE SHEET (2022-23)**

**5<sup>th</sup> Semester:**

| Date       | Subject                                | Code   | Time                 |
|------------|--|--------|----------------------|
| 05.09.2022 | Advance Food Production Operations -I  | BHM311 | 09:30 AM to 11:00 AM |
| 06.09.2022 | Advance Food & Beverage Operations - I | BHM312 | 09:30 AM to 11:00 AM |
| 07.09.2022 | Financial Management                   | BHM307 | 09:30 AM to 11:00 AM |
| 08.09.2022 | Front Office Management - I            | BHM313 | 09:30 AM to 11:00 AM |
|            | Strategic Management                   | BHM308 | 11:30 AM to 01:00 PM |
| 09.09.2022 | Accommodation Management - 1           | BHM314 | 09:30 AM to 11:00 AM |

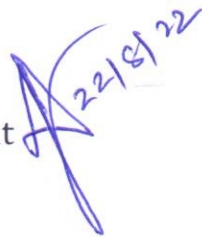
**Examination Room:** Practical Group A: Lecture Hall 2  
Practical Group B: Classroom 4

**3<sup>rd</sup> Semester:-**

| Date       | Subject                    | Code   | Time                 |
|------------|----------------------------|--------|----------------------|
| 05.09.2022 | Food Production Operations | BHM201 | 09:30 AM to 11:00 AM |
| 06.09.2022 | Food & Beverage Operations | BHM202 | 09:30 AM to 11:00 AM |
| 07.09.2022 | Front Office Operations    | BHM203 | 09:30 AM to 11:00 AM |
|            | Food & Beverage Control    | BHM205 | 11:30 AM to 01:00 PM |
| 08.09.2022 | Accommodation Operations   | BHM204 | 09:30 AM to 11:00 AM |
|            | Food Safety & Quality      | BHM207 | 11:30 AM to 01:00 PM |
| 09.09.2022 | Hotel Accountancy          | BHM206 | 09:30 AM to 11:00 AM |

**Examination Room:** Theory Batch A: Class Room. 7

Head of Department

  
22/08/22

Copy to:

1. Student's Notice Board

For circulation:

1. All staff members